## WORLD ENVIRONMENTAL & WATER RESOURCES CONGRESS Registration Form | May 19-23, 2019 | Pittsburgh, PA

Full Registration

Technical Tours

Daily Registration \$\_

Additional Tickets \$\_

GRAND TOTAL \$\_

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's conference website. Register by April 19, 2019 and save!

**Country**   Possital Code	Contact Information (*indicates requi	ired informatio	on)	r	kegister by	April	119, 2019 and save!		(International):	(703) 295-6300		
Company Organization University  Secret Address PO Box  Copy  "Youte Pleane I time Pleane Call Phone	* First Name *Last Name							,	,	asce.org		
**Sext Address/TO Bos	Credentials*Badge Nickname							Mail: ASCE-EWRI CONGRESS 2019				
Societ Address   Young   Young	* Company/Organization/University_									0668 USA		
Country											a dminister vass	
**Norte Prone**   Itome Prone**   Cell Prone**   Ce							*Country					
* Email Address**  **First**  **First**  **Forward**  **Forward**  **ACE Member Number**  **If Cooperating Org. Member, Name Organization  **ACE Member Number**  **If Cooperating Org. Member, Name Organization  **ACE Member Number**  **A Commission and fillianced with a primarily:  **A Municipal powerment agency,  **Middle Manager**  **Middle Manager							information and related products and services. The name,					
ACST. Member Numbur								,				
I. The organization I am affiliated with is primarily:  A commercial or industrial firm, A minicipal government agency. A Minicipal government agency. A Minicipal government agency. A first primary in the pr							that is provided to sponsors and included in the conference					
1. The cognization I am affiliated with a primarally. A private consulting or design/build flam, A commercial or industrial firm, A Municipal government agency, Multiury, A monegovernment organization, N/A A prosition is Patter/Principal. Serior Manager Multiury, A monegovernment organization, N/A A prosition is Patter/Principal. A private principal processor of the private priva	ASCE Member Number		*If Cooperating	g Org. Men	nber, Name Orga	nization					cy Policy at	
A Municipal government agency. Multiny. A non-government organization, My proteins in Service Manager  The retrieval Proteins and Service Manager  Advance On-Site Dy Agril 19, 2019  After April 19, 2109  After 10, 2109  Af	1. The organization I am affiliated wi	th is primarily:	: A private c	onsulting or	design/build firm	n,		•		, ac , , .		
2. Alty position is: Partners/Principal Serior Manager Technical/Professional Staff Exconferences have you attended, including this one? 0 1 2 3 or more Technical/Professional Staff Exconferences have you attended, including this one? 0 1 2 3 or more As Vay sage group. Under 25 25-34 55-30 5-05 0 5-05 0 vere 50 Tell Registration    No. Member   No.							•	•	•			
Trendical/Professional Staff   Faculty   Staff   Staff   Storm   Sto		•			organization,	N/A						
The content previous ASCE   Conference   Service   Se												
Full Registration   Pay April 19, 1909   After April 19, 1909   Af	3. How many previous ASCE Conferen	nces have you	attended, includ	ding this one	? 0 1 2	3 or 1						
Religitaristion   Registration   Registration   Reciprostration	4. My age group: Under 25 25-3				nn Cita			g Impaired	Blind or Visually	Impaired Wh	eelchair User	
ASCE-FWR Member   Non-Member   S720   S820	Full Registration					Other						
Speaker (speaker meaner) and multiment   1.301)	Registration Category	Member		Member		Sp	eaker Daily Registration: Mo	nday Tue	esday Wedne	sday Thursda	ay	
Copperating Organization Member   S720   S20   S620   S6			-	\$820	\$920	Cna	Speaker Member					
Moderator   Sciol				\$820								
Spanse Partner Gaest	Moderator				\$620							
Most be residing in same household    \$450   \$550   \$550   \$550   \$550	Full-time Student (student ID required)	\$300	\$300	\$355	\$355	Da	ily Registration: Monday					
Full registrants, check functions you plan to attend to receive ticket for your registration category:	Spouse/Partner Guest	\$450	\$450 \$450		\$550	ASCE-EWRI Member						
Full registrants, check functions you plan to attend to receive ticket for your registration category:  Sunday, May 19, 2019 (included in price of registration, please RSVP) (additional fee for guest)  Full registrants receives received to Receive to Persi 2014 Anabusery Celebration Received to Receive to Persi 2014 Anabusery Celebration Received to Receive to Persi 2014 Anabusery Celebration Received to Roce to Receive to Roce to Receive to Roce to Receive		\$1600	\$1600 \$1600 \$1		\$1600	M Ml						
Welcome Plenary Session & Awards Luncheon   Yes, please   No, thanks   Quantity   S60,000   Tuesday, May 21, 2019 (please select one)  Watershed Council Luncheon   OR   Yes, please   No, thanks   Quantity   S60,000   & Awards Lecture   OR   Yes, please   No, thanks   Quantity   S60,000   & Awards Lecture   OR   Yes, please   No, thanks   Quantity   S60,000   Irrigation & Drainage Council Luncheon   OR   Yes, please   No, thanks   Quantity   S60,000   Irrigation & Drainage Council Luncheon   OR   Yes, please   No, thanks   Quantity   S60,000   Hydraulis & Waterways Council/UNDSA   Luncheon & Awards Lecture   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thursday, May 21, 2019 (please select one)  Environmental / Wastewater, Stormwater   OR   Yes, please   No, thanks   Quantity   S60,000   Thur	EWRI 20th Anniversary Celebration Recepti						Pittsburgh Pirates Baseball Game ar	nd Dinner	Quantity			
Tursday, May 21, 2019 (please select one)  Watershed Council Luncheon  & Yes, please  No, thanks  Quantity  S60,00  Irrigation & Prainage Council Luncheon  & Awards Lecture  Ves, please  No, thanks  Quantity  S60,00  Irrigation & Prainage Council Luncheon  & Awards Lecture  Ves, please  No, thanks  Quantity  S60,00  Irrigation & Prainage Council Luncheon  & Awards Lecture  Ves, please  No, thanks  Quantity  S60,00  Irrigation & Prainage Council Luncheon  & Awards Lecture  Ves, please  No, thanks  Quantity  S60,00  Irrigation & Prainage Council Luncheon  & Awards Lecture  Ves, please  No, thanks  Quantity  S60,00  Irrigation & Prainage Council Luncheon  & Awards Lecture  Thursday, May 22, 2019 (please select one)  Thursday, May 23, 2019  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 yearn + 630 p.m.  Thursday, May 23, 2019  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 yeantity  S45,00  S55,00  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 yeantity  S45,00  S55,00  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 year + 600 p.m.  Technical Tour: ALCOSAN Plant Tour  23 Opm - 600 p.m.  Thursday, May 23, 2019  Prior to 4/19/19  After 4/19/19  After 4/19/19  After 4/19/19  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 year + 600 p.m.  Technical Tour: ALCOSAN Plant Tour  23 Opm - 600 p.m.  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 year + 600 p.m.  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  20 year-600 p.m.  Technical Tour: ALCOSAN Plant Tour  23 Opm - 600 p.m.  Technical Tour: ALCOSAN Plant Tour  24 Opm - 600 p.m.  Technical Tour: ALCOSAN Plant Tour  25 Opm - 600 p.m.  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  Quantity  S45,00  Technical Tour: Thiror Ecodistricts Green Infrastructure Tour and Workshop  Quantity  S45,00  Technical Tour: Thiror Ecodistricts	, ,	n Yes	, please N	o, thanks	Ouantity	\$60.00	* *			Prior to 4/19/19	After 4/19/19	
8 Awards Lecture  OR  Yes, please No, thanks Quantity S60,00 Planning and Management Council Luncheon of Awards Lecture  Wednesday, May 22, 2019 (please select one) Irrigation & Drainage Council Luncheon R & Yes, please No, thanks Quantity S60,00 Hydraulics & Waterways Council/WDSA Luncheon & Awards Lecture Plydraulics & Waterways Council/WDSA Luncheon & Awards Lecture Rouncil Luncheon & Awards Lecture Power May 22, 2019 (please select one) Irrigation & Drainage Council Luncheon R & Yes, please No, thanks Quantity S60,00 Technical Tour: Tribror Ecodistricts Green Infrastructure Council Luncheon & Awards Lecture  Rouncil Luncheon & Awards Lecture  Thursday, May 23, 2019 Technical Tour: Tribror Ecodistricts Green Infrastructure Council Luncheon & Munincipal Water Council Systems Analysis Luncheon  Purchase Order (P.O.) or Check Payment mail to:  ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA Please complete the registration form including signature and payment information.  P.O. # (Provide copy of P.O. form with registration form) Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.  Payment  **OR  Yes, please No, thanks Quantity S60,00 Technical Tour: Rotzero Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Tribror Ecodistricts Green Infrastructure Outcome Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Tribror Ecodistricts Green Infrastructure Outcome Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Tribror Ecodistricts Green Infrastructure Outcome Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Rotzero Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Rotzero Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Rotzero Campus Design Charrette 2:30 PM - 6:00 PM  Technical Tour: Rotzero Campus Design Charrette 2:30	,						Technical Tour: History & Heritage Bridge &					
Luncheon & Awards Lecture	& Awards Lecture	OR Yes	Yes, please N		anks Quantity				Quantity	\$45.00	\$55.00	
Wednesday, May 22, 2019 (please select one)   Card Number   Card Numbe	0 0	Yes	s, please No	o, thanks	Quantity	\$60.00			T	Prior to 4/19/19	After 4/19/19	
Trigation & Drainage Council Luncheon		lect one)						Γour	Quantity	\$45.00	\$55.00	
Hydraulics & Waterways Council/WDSA   Yes, please   No, thanks   Quantity   \$60.00    Thursday, May 23, 2019 (please select one)  Environmental / Wastewater, Stormwater Councils Unncheon & Munincipal Water Infrastructure Councils  Water Distribution Systems Analysis   Yes, please   No, thanks   Quantity   \$60.00    Water Distribution Systems Analysis   Yes, please   No, thanks   Quantity   \$60.00    Purchase Order (P.O.) or Check Payment mail to:  ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA  Please complete the registration form including signature and payment information.  P.O. # (Provide copy of P.O. form with registration form) Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.  Payment		OR Yes	R Yes, please No.		Quantity	\$60.00	Technical Tour: Triboro Ecodistricts Green		0 "	¢45.00	AFT 00	
Thursday, May 23, 2019 (please select one)  Environmental // Wastewater, Stormwater Council Luncheon & Munincipal Water Infrastructure Councils  Water Distribution Systems Analysis  Luncheon  Purchase Order (P.O.) or Check Payment mail to:  ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA  Please complete the registration form including signature and payment information.  P.O. # (Provide copy of P.O. form with registration form)  Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  2:30 PM - 6:00 PM  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project)  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Cente	Hydraulics & Waterways Council/WDSA	Yes	s, please No	o, thanks	Quantity	\$60.00	1		Quantity	\$45.00	\$55.00	
Council Luncheon & Munincipal Water Infrastructure Councils Water Distribution Systems Analysis Luncheon  Purchase Order (P.O.) or Check Payment mail to:  ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA Please complete the registration form including signature and payment information.  P.O. # (Provide copy of P.O. form with registration form) Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S. dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.  Payment  Yes, please No, thanks Quantity \$60.00  Yes, please No, thanks Quantity \$60.00  Technical Tour: Resilient Buildings & Landscapes (Phipps Conservancy/Frick Env. Center/Panther Hollow Lake Storage Retrofit Project) 2:30 PM - 6:00 PM  Credit Card. To pay registration by credit card, please complete this section:  AMEX MC DINERS  VISA DISC  Card Number  Card Number  Exp. (xx/yy) Security Code  Exp. (xx/yy) Security Code									Quantity			
Water Distribution Systems Analysis Luncheon  Purchase Order (P.O.) or Check Payment mail to:  ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA  Please complete the registration form including signature and payment information.  P.O. #		OR Yes	s, please No	o, thanks	Quantity	\$60.00	Technical Tour: Resilient Buildings					
Purchase Order (P.O.) or Check Payment mail to:  ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA  Please complete the registration form including signature and payment information.  P.O. #	Infrastructure Councils Water Distribution Systems Analysis	Vac	r planca No	, thanks	Quantity	\$60.00	Hollow Lake Storage Retrofit Project		Quantity	\$45.00	\$55.00	
ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA  Please complete the registration form including signature and payment information.  P.O. #	Luncheon	163	s, piease	J, tildliks	Qualitity	\$00.00	2:30 PM - 6:00 PM					
Please complete the registration form including signature and payment information.  P.O. # (Provide copy of P.O. form with registration form)  Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S.  dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.  Exp. (xx/yy) Security Code  Payment	Purchase Order (P.O.) or Check	<b>Payment</b> m	nail to:					registration	by credit card, 1	please complete	this section:	
P.O. # (Provide copy of P.O. form with registration form)  Check Payable to: ASCE EWRI CONGRESS 2019. Check must be issued in U.S.  dollars, and drawn on a U.S. bank. Include attendee's name in the memo area of the check.  Exp. (xx/yy) Security Code	ASCE EWRI CONGRESS 2019 PO Box 79668, Baltimore, MD 21279-0668 USA						AMEX	MC	DIN	ERS		
Card Number  Card Number  Card Number  Card Number  Exp. (xx/yy) Security Code  Payment	Please complete the registration	form includi	ng signature a	and payme	nt information.		VISA	DIS	SC			
Card Number  Card Number  Card Number  Card Number  Exp. (xx/yy) Security Code  Payment	P.O. #	(Pro	vide copy of I	P.O. form v	vith registration	n form)						
Payment	Check Payable to: ASCE	EWRI CON	IGRESS 2019.	Check mu	st be issued in I	U.S.				_		
	Payment	ayment * Use one registration form per person										

\* Registrations will not be processed without

full payment and registrant's full name.

 $^{\star}\,$  Please print or type all information.

Total to be charged \$ \_ Full payment must accompany this registration form. No refunds granted for cancellations received after April 12, 2019. A \$100 processing fee will be deducted from all refunds.

Signature \_

**EWRI** 

**Contact Information:** 

Phone: 1 (800) 548-2723

ENVIRONMENTAL & WATER RESOURCES INSTITUTE